

CITY OF STERLING HEIGHTS

NOTICE OF PUBLIC HEARING

The Board of Ordinance Appeals II will hold a public hearing at 3:00 p.m. on Wednesday May 7, 2025, at the Sterling Heights Municipal Center, 40555 Utica Road, Sterling Heights, MI 48313 in City Hall -Council Chambers. At this meeting the Board will (1) consider variance requests of petitioners and (2) conduct hearings on abatement of nuisances relating to the property and property owners itemized on the following agenda.

It is absolutely imperative that you are here by 3:00 p.m. if you intend to speak about a property.

AGENDA

1. Call to Order
2. Roll Call
3. Report from City Liaison
4. Removal of Consent Items to New Business
5. Approval of Agenda
6. Consent Agenda
 1. Approval of the Minutes
Regular Meeting of October 9, 2024
 2. G25-0029 Brainard, Benjamin – 11406 Plumridge Boulevard
 3. G25-0030 Burger King Company LLC – 40200 Vandyke
 4. G25-0031 8384 Metropolitan Parkway Real Estate -8384 Metropolitan Parkway
 5. G25-0032 Hurtado, Maria– 41948 Betley Drive
 6. G25-0033 Toma, Milad – 35296 Vito Drive
7. Public Hearings
 - a.
8. Old Business
 - a.

9. New Business

a.

10. Public Participation

11. Adjournment

All interested persons will be given an opportunity to be heard relating to the agenda items. With respect to nuisance abatement hearings, the property owner, Code Enforcement Officer, or any other interested party may present testimony at the hearing as to whether any condition located upon the property constitutes a nuisance and whether the City should abate the nuisance. If the Board determines that the conditions constitute a nuisance, the Board may order that the City abate the nuisance with the cost of abatement to become a lien against the owner's real property collectable in the same manner as real property taxes. Questions re: this agenda can be directed to 586-446-2360.

The City will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the meeting upon 7 days notice to the Community Relations Office at 446-2470.

PLEASE NOTE: MEETING WILL BE HELD AT THE MUNICIPAL CENTER