

1. Water System Advisory Council Regular Meeting Agenda

Documents:

[JULY 30, 2019 WATER SYSTEM ADVISORY COUNCIL REGULAR MEETING AGENDA.PDF](#)



Dept. of Public Works
Conference Room
7200 Eighteen Mile
Phone 586.446.2440

MEMBERS
Richard Giltz
Michael Moore
Jim Nichols
Joseph Niman, Jr.
Hannah Tadros
Erik Skurda

NOTICE OF MEETING & AGENDA

WATER SYSTEM ADVISORY COUNCIL

Tuesday, July 30, 2019
2:00 p.m.

1. Organizational Meeting called to order
2. Roll call
3. Approval of agenda
4. Approval of the March 28, 2019 meeting minutes.
5. Discussion
 - a) 2018 Lead & Copper testing procedure.
 - b) Website L&C awareness literature.
6. Approval of Meeting Schedule
7. Communications from Citizens
8. New Business
9. Adjournment